

PROJECT DESCRIPTION

THE AFFORDABLE HOUSING & SUSTAINABLE COMMUNITIES (AHSC) PROGRAM ROUND 4 JORDAN DOWNS S3 SUSTAINABLE TRANSPORTATION INFRASTRUCTURE (STI) & TRANSIT RELATED AMENITIES (TRA) IMPROVEMENTS W.O. E1908685

An exemption from the prohibition of work during peak hours on City streets will be requested for this project.

NOTICE TO BIDDERS

The bid documents for this project will be issued through the City of Los Angeles (CLA) Regional Alliance Marketplace for Procurement (www.RAMPLA.org). Refer to the section entitled "Bid Documents" in this "Project Description" for information on how to obtain these bid documents.

WORK DESCRIPTION

The project is a component of Phase 3 of the redevelopment of the Jordan Downs Public Housing Development. It is composed of a 92-unit housing development and Sustainable Transportation Infrastructure/Transportation on-Related Amenity (STI/TRA) improvements. The Bureau of Engineering will oversee the development of the STI/TRA improvements which include sidewalk/curb ramp replacements and upgrades, high-visibility crosswalks, bicycle boulevard treatments, increase in bus stop lighting, and upgrade from diesel to electric engine of a replacement LADOT DASH Transit bus. New street trees and crossing/ traffic calming components are also proposed.

COUNCIL DISTRICTS

15

DESIGN AND FUNDING

The plans and specifications were prepared by the City of Los Angeles, Bureau of Engineering's Street Improvement Division (SID). The funding for this project is TBD by LADOT.

CITY ENGINEER'S ESTIMATE: **\$3,820,352.00**

BOARD ADOPTION DATE: **September 25, 2024**

PRE-BID MEETING:

October 1, 2024 at 10:00 a.m. via Google Meet. Join by Phone dial: (US) +1 718-261-2860 PIN: 275 032 709# or via Video Link: <https://meet.google.com/wdr-ptji-qcp>

BID OPENING DATE:

October 30, 2024 at 10:00 a.m. at Los Angeles City Hall, 200 N. Spring St., Room 355, Los Angeles, CA 90012

ENVIRONMENTAL COMPLIANCE:

The City has complied with the requirements of the California Environmental Quality Act (Public Resource Code, Sec. 21000 et. sec.) for the project.

CONTRACT BONDS

A "Bid Bond" is required. The successful bidder shall provide two good and sufficient surety bonds. The "Payment Bond" and "Performance Bond" shall each be for not less than 100 percent of the contract Price.

CONTRACTOR'S LICENSE CLASSIFICATION

At the time of bid, the contractor must possess a valid State of California Contractor's License Classification of "A".

ESCROW BID DOCUMENTS

All Bidders must abide by the requirements listed in the General Requirements, Section 01351 "Escrow Bid Documents," including the timely submittal of the Escrow Bid Documents by the three low Bidders.

The Escrow Bid Documents shall be submitted to the Board of Public Works Office, by the three (3) low Bidders, in sealed containers, within forty-eight (48) hours after the time for receipt of Bids. The containers shall be clearly marked on the outside with the Bidder's name, date of submittal, project name and the words "Escrow Bid Documents."

BID DOCUMENTS

Bidders shall follow the instructions below to find this project and then obtain the bid documents for downloading from the CLA Regional Alliance Marketplace for Procurement (www.RAMPLA.org):

- Go to the CLA Regional Alliance Marketplace for Procurement (www.RAMPLA.org) and log in with your log in name and password. If you do not have a password, sign up for free on the www.RAMPLA.org website.
- Click on "Search."

- For the drop down boxes in the “Search for Bid Opportunities” window, set “Status” to **Open** and “Department” to **Engineering Bureau, Public Works**. Leave the default setting for “Category” and “Type” as **All**, and the other drop down boxes blank.
- Click on the gray “Search” button.
- *Click on the Project entitled “THE AFFORDABLE HOUSING & SUSTAINABLE COMMUNITIES (AHSC) PROGRAM ROUND 4 JORDAN DOWNS S3 SUSTAINABLE TRANSPORTATION INFRASTRUCTURE (STI) & TRANSIT RELATED AMENITIES (TRA) IMPROVEMENTS”
- Scroll to the bottom of the page to download all necessary documents.

*If you cannot locate the “THE AFFORDABLE HOUSING & SUSTAINABLE COMMUNITIES (AHSC) PROGRAM ROUND 4 JORDAN DOWNS S3 SUSTAINABLE TRANSPORTATION INFRASTRUCTURE (STI) & TRANSIT RELATED AMENITIES (TRA) IMPROVEMENTS” to **Amended** (as one or more addenda may have been issued on this project).

Click on each of the documents listed under “Scope of Work Documents and Standard Requirements Documents” near the bottom of the page to open each file and then save them onto your computer. These are the documents that you will use to submit your bid for this project. If any bidders have any questions in regards to obtaining the bid documents for this project from the CLA Regional Alliance Marketplace for Procurement (www.RAMPLA.org), call the Bureau of Engineering’s Plan Distribution Counter at (213) 847-0100 Monday through Friday from 9:00 a.m. to 3:00 p.m.

LOCAL BUSINESS PREFERENCE PROGRAM

This project is subject to the provisions of the City’s Local Business Preference Program. Administrative Code Section 10.25 adopted the LBP Program which was designed to increase local employment and expenditures in the local private sector. Businesses that qualify as a LBEs may be granted an eight percent reduction of their bid amount solely for bid evaluation purposes. If the LBE is also a Local Small Business (LSB) and/or Local Transitional Employer (LTE), they may be granted an additional two percent reduction for each of those certifications, up to a total of 12.00 percent. Businesses that qualify as a LBE, but neither as a LSB and/or a LTE, may be granted a 1.00 percent reduction, up to a maximum of 2.00 percent for each of those certifications, for every 10.00 percent of their bid that is to be performed by a LSB and/or a LTE subcontractor. Additionally, all non-LBE businesses may be granted a 1.00 percent reduction, up to a maximum of 5.00 percent, of their bid amount solely for bid evaluation purposes, for every 10.00 percent of their bid that is to be performed by a LBE, LSB, and/or a LTE subcontractor.

ADDITIONAL INFORMATION

For additional information, contact the Project Manager:

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