

## PROJECT DESCRIPTION

### Sidewalk Repair Program Package No. 77: Access Request Sites W.O. E1909349

---

#### **NOTICE TO BIDDERS**

The bid documents for this project will be issued through the City of Los Angeles (CLA) Regional Alliance Marketplace for Procurement ([www.RAMPLA.org](http://www.RAMPLA.org)). Refer to the section entitled “Bid Documents” in this “Project Description” for information on how to obtain these bid documents.

#### **WORK DESCRIPTION**

This project is a Design Bid Build construction project to remediate existing pedestrian facilities (sidewalk and curb ramp) into compliance with current disability access standards (ADA) at 26 sites per Contract Documents. Other work may include: driveway replacement, curb/curb & gutter replacement, asphalt concrete replacement, tree root pruning, tree canopy pruning, tree removal and planting, utility box/vault/meter/maintenance hole adjustment, Street Lighting pull box relocation, PVC pipe removal and replacement, sidewalk culvert and irrigation system replacement, concrete alley and pavement replacement, street sign and mailbox replacement.

#### **COUNCIL DISTRICTS**

**8, 9, 10, 15**

#### **DESIGN AND FUNDING**

The bridging documents and specifications for this design-build project were prepared by the City of Los Angeles, Bureau of Engineering’s Sidewalk Division (SWD). The funding for this project is from the Sidewalk Repair Contractual Services Fund.

#### **CITY ENGINEER'S ESTIMATE:**

**\$2,243,162.00**

#### **BOARD ADOPTION DATE:**

**April 16, 2025**

#### **PRE-BID MEETING:**

**April 22, 2025 at 10:00 a.m. via Google Meet. Join by Phone dial (US) +1 302-492-7539 PIN: 175 395 017# or via Video Link: [meet.google.com/hdk-xrke-uhg](https://meet.google.com/hdk-xrke-uhg)**

#### **BID OPENING DATE:**

**May 21, 2025 at 10:00 a.m. at Los Angeles City Hall, 200 N. Spring St., Room 355, Los Angeles, CA 90012**

## **ENVIRONMENTAL COMPLIANCE:**

The City has complied with the requirements of the California Environmental Quality Act (Public Resource Code, Sec. 21000 et. sec.) for the project.

## **CONTRACT BONDS**

A "Bid Bond" is required. The successful bidder shall provide two good and sufficient surety bonds. The "Payment Bond" and "Performance Bond" shall each be for not less than 100 percent of the contract Price.

## **CONTRACTOR'S LICENSE CLASSIFICATION**

At the time of bid, the contractor must possess a valid State of California Contractor's License Classification of "A".

## **BID DOCUMENTS**

Bidders shall follow the instructions below to find this project and then obtain the bid documents for downloading from the CLA Regional Alliance Marketplace for Procurement ([www.RAMPLA.org](http://www.RAMPLA.org)):

- Go to the CLA Regional Alliance Marketplace for Procurement ([www.RAMPLA.org](http://www.RAMPLA.org)) and log in with your log in name and password. If you do not have a password, sign up for free on the [www.RAMPLA.org](http://www.RAMPLA.org) website.
- Click on "Search."
- For the drop down boxes in the "Search for Bid Opportunities" window, set "Status" to **Open** and "Department" to **Engineering Bureau, Public Works**. Leave the default setting for "Category" and "Type" as **All**, and the other drop down boxes blank.
- Click on the gray "Search" button.
- \*Click on the Project entitled "Sidewalk Repair Program Package No. 77: Access Request Sites"
- Scroll to the bottom of the page to download all necessary documents.

\*If you cannot locate the "Sidewalk Repair Program Package No. 77: Access Request Sites" project, change "Status" to **Amended** (as one or more addenda may have been issued on this project).

Click on each of the documents listed under "Scope of Work Documents and Standard Requirements Documents" near the bottom of the page to open each file and then save them onto your computer. These are the documents that you will use to submit your bid for this project. If any bidders have any questions in regards to obtaining the bid documents for this project from the CLA Regional Alliance Marketplace for Procurement ([www.RAMPLA.org](http://www.RAMPLA.org)), call the Bureau of Engineering's Plan Distribution Counter at (213) 847-0100 Monday through Friday from 9:00 a.m. to 3:00 p.m.

## **LOCAL BUSINESS PREFERENCE PROGRAM**

This project is subject to the provisions of the City's Local Business Preference Program. Los Angeles Administrative Code Division 10, Chapter 1, Article 4, Section 10.25 adopted the Local Business Preference (LBP) Program which was designed to increase local employment and expenditures in the local private sector. All Bidders are eligible to participate in the LBP Program. The City shall grant a six percent (6%) bid reduction of their Bid amount solely for Bid evaluation purposes to those bidders who are certified as a Local Business Enterprise (LBE) firm. If the LBE is also a Local Small Business (LSB) and/or Local Transitional Employer (LTE), they may be granted an additional two percent (2%) reduction for each of those certifications, up to a total of ten percent (10%). The City shall grant a ten percent (10%) bid reduction of their Bid amount solely for Bid evaluation purposes to those Bidders who are certified as a City Business Enterprise (CBE) firm. If the CBE is also a LSB and/or LTE, they may be granted an additional two percent (2%) reduction for each of those certifications, up to a maximum of twelve percent (12%). Additionally, all non-LBE/CBE Bidders may be granted a one percent (1%) bid reduction of their Bid amount solely for Bid evaluation purposes, up to a maximum of five percent (5%), for every ten percent (10%) of their bid that is to be performed by a LBE, CBE, LSB and/or LTE subcontractor.

## **ADDITIONAL INFORMATION**

For additional information, contact the Project Manager:

**Yoobin Kim**  
Sidewalk Division  
1149 S Broadway, 7<sup>th</sup> Floor  
Los Angeles, CA 90015  
E-MAIL: [yoobin.kim@lacity.org](mailto:yoobin.kim@lacity.org)

# CASH PROJECTS BIDS INVITED

**MEETING DATE:** APRIL 16, 2025

**W.O. #** E1909349

**ESTIMATE:** \$2,243,162.00

**BID RECEIPT DATE:** WEDNESDAY, MAY 21, 2025

**PROJECT DESCRIPTION:** SIDEWALK REPAIR PROGRAM PACKAGE NO. 77: ACCESS REQUEST SITES

**CD#** 8, 9, 10, 15